

## STATE OF NORTH CAROLINA OFFICE OF STATE BUDGET AND MANAGEMENT



Employment First State for Individuals with Disabilities

ROY COOPER GOVERNOR KRISTIN WALKER STATE BUDGET DIRECTOR

June 6, 2023

TO: Joint Legislative Commission on Governmental Operations

FROM: Kristin Walker Kustun Waller

SUBJECT: Grant Award

Pursuant to Session Law 2021-180 Section 4.2(a), the Office of State Budget and Management (OSBM) submits the attached Notification of Grant Award – School-Based Mental Health Services (SBMH) Grant Program FAST – from the North Carolina Department of Public Instruction for consultation with the Joint Legislative Commission on Governmental Operations.

If you have questions or concerns, please contact Jennifer Neisner by email at Jennifer.Neisner@osbm.nc.gov.

Thank you.

cc: Chairs, Senate Committee on Appropriations/Base Budget

Chairs, House Appropriations Committee

Fiscal Research Division

			nds/Awards, 2	022-23		
			h, NC 27603, 984-236-0600.			
1 Department	Public Education	mmon-agency-requests/age	ncy-reporting-grant-application	nsawards		
2 Division (except in DHHS)	Standards, Accountability a	and Research				
DHHS only, choose division from drop down list	Standards, 7.000dirtability 6	and recodulon				
3 Contact person (name)	Beth Day					
4 Phone number	984-236-2353					
5 E-mail	Beth.Day@dpi.nc.gov					
6 Funding Entity (grantor)	US Department of Education					
7 CFDA number	84.184H					
8 Grant title	School-Based Mental Hea	Ilth Services (SBMH) Grant	Program FAST			
9 Grant application deadline (MM/DD/YY)	11/01/22					
10 Start date of grant (MM/DD/YY)	01/01/23					
11 End date of grant (MM/DD/YY)	12/31/27					
12 Application type	New					
13 Is this grant already in agency's continuation budget?	No					
14 Budget code the grant will be expended in (XXXXX)	13510					
15 Fund code (XXXX or NA)	1600 Yes					
16 Is there a state matching requirement?		s of at least 25 percent of the	arant award			
17 if yes, what is the matching requirement?	Non-lederal matering funds	s of at least 25 percent of the	giant awaiu.			
18 If yes, what is the source of state funds being used	General Fund					
to match grant funds	No					
20 If yes, what is the MOE?	140					
20 If yes, what is the MOL:						
21 Is an additional General Fund appropriation required to meet	No					
the state match requirement?						
22 Will any of these funds be passed through to local governments or non-state entities?	Yes					
23 If yes, identify affected entities by type	local govt					
24 Will additional state monies be required to continue the program if grant expires or is reduced?	Yes					
25 If yes, is this a requirement of the grant?	No					
26 Are new FTEs funded through the grant?	Yes					
		For 2	022-23			
		<u> </u>	thorized or Proposed			
	SFY 2021-22	SFY 2022-23	SFY 2022-23	SFY 2023-24	SFY 2024-25	SFY 2025-26
	Actual	Authorized	Proposed	Proposed	Proposed	Proposed
27 If yes, give the number by type for each year: Permanent						
Time-Lim	ited			1.000	1.000	1.000
28 Amount of grants funds applied for in each year				\$4,035,134.00	\$2,373,740.00	\$2,373,470.00
29 Amount of grants funds awarded in each year				\$4,035,134.00	\$2,373,740.00	\$2,373,470.00

30 Purpose of grant or amendment	nendment					
30 Tulpose of grant of amendment						
31 Comments	Grant covers five calendar years/ six fiscal years: FY 2026-27 \$2,373,740 with 1 time-limited FTE FY 2027-28 \$1,186,870 with 0.5 time-limited FTE Total Grant award \$12,343,224 Grant 31I	DocuSigned by: Elizabeth Day F819018033824D9  DocuSigned by:  Muis Shur 176641486C494F4	5/23/2023   1:15:33 PM EDT  5/23/2023   2:11:45 PM EDT			
Return completed form as email attachment and indicate in message that proper agency sign-offs have been obtained. Contact your OSBM budget analyst if you have questions.						



# US Department of Education Washington, D.C. 20202

## **GRANT AWARD NOTIFICATION**

	Anso						
1	RECIPIENT NAME 2	AWARD INFORMATION					
	N.C. Department of Public Instruction 301 N Wilmington St Raleigh, NC 27601	PR/AWARD NUMBER ACTION NUMBER ACTION TYPE AWARD TYPE AWARD TYPE (Research and Development)					
3	PROJECT STAFF 4	PROJECT TITLE					
3	RECIPIENT PROJECT DIRECTOR  Ellen A Essick (984) 236-2818  ellen.essick@dpi.nc.gov  EDUCATION PROGRAM CONTACT  Amy J Banks (202) 453-6704  amy.banks@ed.gov  EDUCATION PAYMENT HOTLINE  G5 PAYEE HELPDESK 888-336-8930  obssed@servicenowservices.com	84.184H School-Based Mental Health Services (SBMH) Grant Program FAST					
5	KEY PERSONNEL						
	NAME TITLE Ellen A Essick Project Director	LEVEL OF EFFORT 10 %					
6	AWARD PERIODS						
	BUDGET PERIOD 01/01/2023 - 12/31/2023 PERFORMANCE PERIOD 01/01/2023 - 12/31/2027  FUTURE BUDGET PERIODS  BUDGET PERIOD DATE AMOUNT						
	2 01/01/2024 - 12/31/2024 \$2,373,740.00 3 01/01/2025 - 12/31/2025 \$2,373,740.00 4 01/01/2026 - 12/31/2026 \$2,373,740.00 5 01/01/2027 - 12/31/2027 \$2,373,740.00						
7	AUTHORIZED FUNDING						
	THIS ACTION \$474,524.00 BUDGET PERIOD \$2,848,264.00 PERFORMANCE PERIOD \$2,848,264.00						
8	ADMINISTRATIVE INFORMATION						
)	UEI/SSN NJSEDA16EXR3 REGULATIONS EDGAR AS APPLICABLE 2 CFR AS APPLICABLE ATTACHMENTS N/A						
9	LEGISLATIVE AND FISCAL DATA						
	AUTHORITY: PL 4631 TITLE IV E	ESEA FREE SCHOOLS AND COMMUNITIES - NATIONAL					



## US Department of Education Washington, D.C. 20202

## **GRANT AWARD NOTIFICATION**

	FUND CODE	FUNDING YEAR	AWARD YEAR	ORG. CODE	CATEGORY	LIMITATION	ACTIVITY	CFDA	OBJECT CLASS	AMOUNT	
	0203M	2022	2023	ES000000	В	GNE	SMH	184	4101C	\$474,524.00	
10	PROGE	ARD NUM ENT NAM FEE NAME RAM INDIR CT INDIRE	E: :: RECT COS CCT COST	T TYPE: RATE:	PUBLIC INST 301 N WILMI	ent of Public Instr TRUCTION, NOF		NA DEPA	ARTMENT OF		
	(1)	THIS AC	CTION INC	CREASES TH		OF FUNDS AUT SHOWN IN BLO		OR THE C	URRENT BU	DGET	
	(2)	These su	pplemental	funds are a p	a portion of Year 2 funds to be used in Year 2 after the Year 1 annual report is approved.						
					Signature Not Verified  Digitally signed by LAVANNA WEEMS  Date: Thu Dec 29 07:18:21 EST 2022						

**AUTHORIZING OFFICIAL** 

DATE

/er. 1

### EXPLANATION OF BLOCKS ON THE GRANT AWARD NOTIFICATION

For Discretionary, Formula and Block Grants (See Block 2 of the Notification)

- 1. RECIPIENT NAME The legal name of the recipient or name of the primary organizational unit that was identified in the application, state plan or other documents required to be submitted for funding by the grant program.
- 2. AWARD INFORMATION Unique items of information that identify this notification.
  - **PR/AWARD NUMBER** A unique, identifying number assigned by the Department to each application. On funded applications, this is commonly known as the "grant number" or "document number." The PR/Award Number is also known as the Federal Award Identifying Number, or FAIN.
  - ACTION NUMBER A numeral that represents the cumulative number of steps taken by the Department to date to establish or modify the award through fiscal or administrative means. Action number "01" will always be "NEW AWARD"
  - ACTION TYPE The nature of this notification (e.g., NEW AWARD, CONTINUATION, REVISION, ADMINISTRATIVE)
  - AWARD TYPE The particular assistance category in which funding for this award is provided, i.e., DISCRETIONARY, FORMULA, or BLOCK. If this award was made under a Research and Development grant program, the terms RESEARCH AND DEVELOPMENT will appear under DISCRETIONARY, FORMULA OR BLOCK.
- **3. PROJECT STAFF** This block contains the names and telephone numbers of the U.S. Department of Education and recipient staff who are responsible for project direction and oversight.
  - \*RECIPIENT PROJECT DIRECTOR The recipient staff person responsible for administering the project. This person represents the recipient to the U.S. Department of Education.
  - **EDUCATION PROGRAM CONTACT** The U.S. Department of Education staff person responsible for the programmatic, administrative and businessmanagement concerns of the Department.
  - **EDUCATION PAYMENT CONTACT -** The U.S. Department of Education staff person responsible for payments or questions concerning electronic drawdown and financial expenditure reporting.
- **4. PROJECT TITLE AND CFDA NUMBER** Identifies the Catalog of Federal Domestic Assistance (CFDA) subprogram title and the associated subprogram number.
- 5.\* KEY PERSONNEL Name, title and percentage (%) of effort the key personnel identified devotes to the project.
- **6. AWARD PERIODS** Project activities and funding are approved with respect to three different time periods, described below:
  - **BUDGET PERIOD** A specific interval of time for which Federal funds are being provided from a particular fiscal year to fund a recipient's approved activities and budget. The start and end dates of the budget period are shown.
  - **PERFORMANCE PERIOD** The complete length of time the recipient is proposed to be funded to complete approved activities. A performance period may contain one or more budget periods.
  - \*FUTURE BUDGET PERIODS The estimated remaining budget periods for multi-year projects and estimated funds the Department proposes it will award the recipient provided substantial progress is made by the recipient in completing approved activities, the Department determines that continuing the project would be in the best interest of the Government, Congress appropriates sufficient funds under the program, and the recipient has submitted a performance report that provides the most current performance information and the status of budget expenditures.
- 7. AUTHORIZED FUNDING The dollar figures in this block refer to the Federal funds provided to a recipient during the award periods.
  - \*THIS ACTION The amount of funds obligated (added) or de-obligated (subtracted) by this notification.
  - \*BUDGET PERIOD The total amount of funds available for use by the grantee during the stated budget period to this date.
  - \*PERFORMANCE PERIOD The amount of funds obligated from the start date of the first budget period to this date.
  - **RECIPIENT COST SHARE** The funds, expressed as a percentage, that the recipient is required to contribute to the project, as defined by the program legislation or regulations and/or terms and conditions of the award.
  - RECIPIENT NON-FEDERAL AMOUNT The amount of non-federal funds the recipient must contribute to the project as identified in the recipient's application. When non-federal funds are identified by the recipient where a cost share is not a legislation requirement, the recipient will be required to provide the non-federal funds.
- **8. ADMINISTRATIVE INFORMATION** This information is provided to assist the recipient in completing the approved activities and managing the project in accordance with U.S. Department of Education procedures and regulations.

- UEI/SSN The UEI, issued in SAM.gov, is a unique 12 character organization identifier assigned to each recipient for payment purposes. The SSN, issued by the Social Security Administration to individuals, is a nine character identifier for individuals. The Department assigns the SSN as an identifier to individuals who are recipients of Federal financial assistance for payment purposes.
- \*REGULATIONS Title 2 of the Code of Federal Regulations(CFR), Part 200 as adopted at 2 CFR 3474; the applicable parts of the Education Department General Administrative Regulations (EDGAR), specific program regulations (if any), and other titles of the CFR that govern the award and administration of this grant.
- \*ATTACHMENTS Additional sections of the Grant Award Notification that discuss payment and reporting requirements, explain Department procedures, and add special terms and conditions in addition to those established, and shown as clauses, in Block 10 of the award. Any attachments provided with a notification continue in effect through the project period until modified or rescinded by the Authorizing Official.
- **9. LEGISLATIVE AND FISCAL DATA** The name of the authorizing legislation for this grant, the CFDA title of the program through which funding is provided, and U.S. Department of Education fiscal information.

### FUND CODE, FUNDING YEAR, AWARD YEAR, ORG.CODE, PROJECT CODE, OBJECT CLASS -

The fiscal information recorded by the U.S. Department of Education's Grants Management System (G5) to track obligations by award. **AMOUNT** - The amount of funds provided from a particular appropriation and project code. Some notifications authorize more than one amount from separate appropriations and/or project codes. The total of all amounts in this block equals the amount shown on the line, "THIS ACTION" (See "AUTHORIZED FUNDING" above (Block 7)).

- 10. TERMS AND CONDITIONS Requirements of the award that are binding on the recipient.
  - \*PARTICIPANT NUMBER The number of eligible participants the grantee is required to serve during the budget year.
  - \*GRANTEE NAME The entity name and address registered in the System for Award Management (SAM). This name and address is tied to the UEI registered in SAM under the name and address appearing in this field. This name, address and the associated UEI is what is displayed in the SAM Public Search.
  - \*PROGRAM INDIRECT COST TYPE The type of indirect cost permitted under the program (i.e. Restricted, Unrestricted, or Training).
  - \*PROJECT INDIRECT COST RATE The indirect cost rate applicable to this grant.
  - \*AUTHORIZING OFFICIAL The U.S. Department of Education official authorized to award Federal funds to the recipient, establish or change the terms and conditions of the award, and authorize modifications to the award

### FOR FORMULA AND BLOCK GRANTS ONLY:

(See also Blocks 1, 2, 4, 6, 8, 9 and 10 above)

3. PROJECT STAFF - The U.S. Department of Education staff persons to be contacted for programmatic and payment questions.

### 7. AUTHORIZED FUNDING

CURRENT AWARD AMOUNT - The amount of funds that are obligated (added) or de-obligated (subtracted) by this action.

PREVIOUS CUMULATIVE AMOUNT - The total amount of funds awarded under the grant before this action.

CUMULATIVE AMOUNT - The total amount of funds awarded under the grant, this action included.

<sup>\*</sup> This item differs or does not appear on formula and block grants.